



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Ronald Lloyd Schlupp et al.  
Assignee: Micrel, Incorporated  
Title: "MULTI-LAYER FILM STACK POLISH STOP"  
Serial No.: 10/072,160 File Date: 02/05/2002  
Examiner: Lan Vinh Art Unit: 1765  
Docket No.: MIC-12381 (M-12381 US)

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Date: March 15, 2004

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION MAILED ON 1/7/04 AND INTERVIEW SUMMARY

Dear Sir:

This communication responds to the Final Office Action mailed from the Office on January 7, 2004, and is made pursuant to an Interview held with the Examiner on March 15, 2005.

The Examiner's courtesy in holding the Interview is much appreciated. Thank you.

Please amend the claims as indicated below, and consider the following remarks.

AF/1765



Atty. Dkt. No: MIC-12381

Image

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In re application of: Ronald L. Schlupp et al.

Application No.: 10/072,160

Art Unit.: 1765

Filing Date: 02/05/2002

Examiner: Lan Vinh

For: "MULTI-LAYER FILM STACK POLISH STOP"

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**AMENDMENT TRANSMITTAL**

1. Transmitted herewith is an amendment for this application.
2. **STATUS:** Applicant is other than a small entity.
3. **EXTENSION OF TERM:** The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.
4. **FEE FOR CLAIMS:** The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col.1)		(Col. 2)	(Col. 3)	LARGE ENTITY	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee
Total	42	Minus	42	= 0	x \$18 =	\$0
Indep.	3	Minus	3	= 0	x \$86 =	\$0
First Presentation of Multiple Dependent Claim					+ \$290 =	\$0
Total					Addit. Fee	\$0

**No additional fee for claims is required.**

5. **FEE DEFICIENCY:** If any additional extension and/or fee is required, please charge Deposit Account No. 50-0574.

Customer No. 022888

Tel.: (408) 451-5906

  
**SIGNATURE OF PRACTITIONER**

James E. Parsons

Reg. No. 34,691

I hereby certify that this correspondence is being deposited with the United States Postal Service as FIRST CLASS MAIL in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 15, 2004.

3/15/04  
Date

  
Signature: Rebecca A. Baumann